## STATE OF SOUTH CAROLINA,

## GREENVILLE COUNTY

## Know All Men by These Presents:

I, Ethel Harris Quinn That

in the State aforesaid,

in consideration of the sum of Twenty-Seven Thousand One Hundred Fifty (\$27,150.00)

DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Grace W. Whiteside, her heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being at the Northerly corner of the intersection of East Avondale Drive and North Avondale Drive, and being designated as a portion of Lot No. 4, Block C, on the plat of Utopian Development Company and recorded in the RMC Office for Greenville County, S. C. in Plat Book "G", pages 135 and 136, and having according to a more recent survey entitled "Property of Ethel Harris Quinn" made by Dalton & Neves, October 1953, and recorded in Plat Book HH. page 116 the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northerly side of East Avondale Drive, which iron pin is located 200 feet from the Northeasterly corner of the intersection of East Avondale Drive and North Main Street, and also being the joint corner of Lots Nos. 1 and 4, Block C, and running thence along the Northerly side of East Avondale Drive, the following courses and distances: S 66-47 E 50 feet to an iron pin; S 56-43 E 50 feet to an iron pin; S 43-38 E 60 feet to an iron pin to the corner of East Avondale Drive and North Avondale Drive; thence around said corner on a curve, the chord of which is N 70-41 E 26.8 feet to an iron pin on the Vesterly side of North Avondale Drive; thence along the Westerly side of North Avondale Drive N 20-29 E 116.3 feet to an iron pin: thence continuing along said Drive N 20-29 E 10.03 feet to an iron pin; thence on a line projecting into Lot No. 4 N 74-23 W 134.1 feet to an iron pin; thence S 15-37 W 10 feet to an iron pin; thence N 74-23 W 54.9 feet to an iron pin, joint corner of Lots Nos. 1, 2 and part of Lot No. 4, Block C; thence along the rear line of Lot No. 1 S 10-13 W 79 feet to an iron pin on the Northerly side of East Avondale Drive, the point of beginning.

For deed into grantor and restrictions applicable to this property see Deed Book 132, page 267. GRANTEE TO PAY 1954 TAXES.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hercinabove named,

Heirs and Assigns forever. her

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereor.	_			
Witness the grantor's(s') hand and seal this 3	Oth day	of July	in the year	
of our Lord One Thousand Nine Hundred and Fifty-Four	r.			
<b>************</b>	9 11	A 11	· 4	
Signed, Sealed and Delivered in the Presence of	Othe	Lassi	Lumn(Seal)	
	•		(Seal)	
Harry & Slephenson				
11/1/2 62/1-1//			(Seal)	
Scharfe B. Lindrick Burnerson	ONLINA PROPERTO MATERIALISM	Telephone Company	/Cool\	
OBSUMENTARY CO.	MIARY (A) OF DECEMENTARY (A)	2 DOCTOR FOLDS AND STATE OF THE PARTY OF THE	CARDLINA SOUTH CARDLINA (Seal)	
			(Seal)	
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nnuars intu	ARS DOLLARS	THE TOTAL TOTAL		
	A TO LA CALA COL	THE RESERVE OF THE PARTY OF	Trines IIII	
State of South Carolina,				
Personally a	appeared before me	Harry R. St	tephenson, Jr.	
Greenville County				
•	TALL - 2 - 17 1-	0		
and made oath that he saw the within named grantor(s) Ethel Harris Quinn				
_		sign, seal and a	s her act and deed	
deliver the within written deed, and that he, with Sc	haefer B. Kendi	'ick with	essed the execution thereof.	
Sworn to before me this30th	l .	^ -	$\alpha$	
	2/	for the second s	fr ()	
day of July , A. D. 1954	Han	y N Xlea	heroof .	
Schafe B. Graduly (Seal)	′ (	7 //		
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Notary Public for South Carolina	J		•	

State of South Carolina,

- GRANTOR \* MOMAN RENUNCIATION OF DOWER

Notary Public, do hereby certify









by me, did declare that she does freely, release and foreve

Heirs and Assigns, all her interest and estate, r of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	S \	
day of	, A. D. 19 /	·
,	(Seal) 〈	
Notary Public for South Carolina 30th	` ' )	2:30 P.M. M. No. #16933
Recorded this		182 1-16,1 (00-011-1-10)